

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK

----- x
CANNISTRA REALTY, LLC,

Plaintiff,

-against-

UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY, ANDREW
WHEELER, in his official capacity as
Administrator of the United States
Environmental Protection Agency, and
ANGELA CARPENTER, in her official capacity
as Acting Director of the Emergency and
Remedial Response Division of the United States
Environmental Protection Agency, Region 2,

Defendants.
----- x

Civil Action No:

**ORDER TO SHOW CAUSE
FOR PRELIMINARY
INJUNCTION**

Upon the annexed affirmation of Nicholas M. Ward-Willis, Esq., sworn to the 22 day of April, 2019, with exhibits, the affidavit of Victor Cannistra, C.P.A., sworn to the 22 day of April 2019, with exhibits the accompany complaint, and upon all prior pleadings and proceedings had herein, it is

ORDERED, that the above named Defendant show cause before a motion term of this Court, at Room _____, Hon. Charles L. Brieant Jr. Federal Courthouse, 300 Quarropas Street, White Plains, New York 10601, on the _____ day of _____, 2019 at _____p.m., or as soon thereafter as counsel can be heard, pursuant to Rule 65 of the Federal Rules of Civil Procedures enjoining the defendant during the hearing and determination of this action from entering and accessing the property at 125 Kisco Avenue, Mount Kisco, New York 10549; and it is further

ORDERED, that delivery of a copy of this Order, together with all papers on which this Order is based, upon

UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY
William Jefferson Clinton Building
1200 Pennsylvania Avenue, N.W.,
Mail Code 1101A
Washington, D.C. 20460

ANDREW WHEELER, ADMINISTRATOR
United States Environmental Protection Agency
William Jefferson Clinton Building
1200 Pennsylvania Avenue, N.W.,
Mail Code 1101A
Washington, D.C. 20460

ANGELA CARPENTER, ACTING DIRECTOR
Emergency and Remedial Response Division
United States Environmental Protection Agency, Region 2
290 Broadway
New York, NY 10007-1866

WILLIAM BARR, ATTORNEY GENERAL
U.S. Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001

via ECF and overnight courier for delivery on or before April ____, 2019, shall be deemed sufficient service; and it is

ORDERED, that any answering papers shall be filed by May ____, 2019.

SO ORDERED:

United States District Judge